| General information  | General information about company       |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Scrip code   | 000000                                  |  |  |  |  |  |  |  |
| NSE Symbol   | WEALTH                                  |  |  |  |  |  |  |  |
| MSEI Symbol  | NOTLISTED                               |  |  |  |  |  |  |  |
| ISIN   | INE658T01017                            |  |  |  |  |  |  |  |
| Name of the entity   | WEALTH FIRST PORTFOLIO MANAGERS LIMITED |  |  |  |  |  |  |  |
| Date of start of financial year                                | 01-04-2023                              |  |  |  |  |  |  |  |
| Date of end of financial year                                  | 31-03-2024                              |  |  |  |  |  |  |  |
| Reporting Quarter  | Half Yearly                             |  |  |  |  |  |  |  |
| Date of Report   | 30-09-2023                              |  |  |  |  |  |  |  |
| Risk management committee                                      | Not Applicable                          |  |  |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial Year | Top 2000 listed entities                |  |  |  |  |  |  |  |

|    | Annexure I   |                                |                         |          |   |                                 |                         |                  |  |  |  |  |
|----|--|--------------------------------|-------------------------|----------|---|---------------------------------|-------------------------|------------------|--|--|--|--|
|    | Annexure I to be submitted by listed entity on quarterly basis |                                |                         |          |   |                                 |                         |                  |  |  |  |  |
|    | I. Composition of Board of Directors                           |                                |                         |          |   |                                 |                         |                  |  |  |  |  |
|    |  | directors explanatory          | Textual<br>Information( | 1)       |   |                                 |                         |                  |  |  |  |  |
|    |  |                                |                         | Wheth    | ner the listed entity has a                     | Regular Chairperson             | No                      |                  |  |  |  |  |
|    | Whether Chairperson is related to MD or CEO                    |                                |                         |          |   |                                 |                         |                  |  |  |  |  |
| Sr | Title<br>(Mr /<br>Ms)  | Name of the Director           | PAN                     | DIN      | Category 1 of directors Category 2 of directors |                                 | Category 3 of directors | Date of<br>Birth |  |  |  |  |
| 1  | Mr   | ASHISH NAVNITLAL<br>SHAH       | ACEPS6291D              | 00089075 | Executive Director                              | Chairperson related to Promoter | MD                      | 28-04-<br>1963   |  |  |  |  |
| 2  | Mrs  | HENA ASHISH SHAH               | ABIPS1812P              | 00089161 | Executive Director                              | Not Applicable                  |                         | 19-01-<br>1965   |  |  |  |  |
| 3  | Mr   | DEVANSHU<br>RASHMIKANT MEHTA   | ADDPM9698N              | 07265777 | Non-Executive -<br>Independent Director         | Not Applicable                  |                         | 16-09-<br>1962   |  |  |  |  |
| 4  | Mrs  | BINAL<br>BHUKHANWALA<br>GANDHI | AHGPB4996F              | 02740504 | Non-Executive -<br>Independent Director         | Not Applicable                  |                         | 30-10-<br>1970   |  |  |  |  |
| 5  | Mr   | RAJAN BABUBHAI<br>MEHTA        | AHEPM6599F              | 03548180 | Non-Executive -<br>Independent Director         | Not Applicable                  |                         | 22-09-<br>1963   |  |  |  |  |
| 6  | Mr   | SANJIV HARSHAD<br>SHAH         | AAHPS8289G              | 03561723 | Non-Executive -<br>Independent Director         | Not Applicable                  |                         | 22-08-<br>1965   |  |  |  |  |

# I. Composition of Board of Directors

### Disqualification of Directors under section 164 of the Companies Act, 2013

|    |                                       |                                |                              |                             | I              |
|----|---------------------------------------|--------------------------------|------------------------------|-----------------------------|----------------|
| Sr | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status |
| 1  | No                                    |                                |                              |                             | Active         |
| 2  | No                                    |                                |                              |                             | Active         |
| 3  | No                                    |                                |                              |                             | Active         |
| 4  | No                                    |                                |                              |                             | Active         |
| 5  | No                                    |                                |                              |                             | Active         |
| 6  | No                                    |                                |                              |                             | Active         |

|    | I. Composition of Board of Directors   |   |                                   |                       |                   |  |  |  |   |  |                                      |                                      |
|----|--|---|-----------------------------------|-----------------------|-------------------|--|--|--|---|--|--------------------------------------|--------------------------------------|
| Sr | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity [with reference to proviso to regulation 17A(1) & 17A(2)] | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1  | NA   |   | 16-04-<br>2002                    | 10-09-<br>2020        |                   |  | 4  | 3  | 5   | 2  |                                      |                                      |
| 2  | NA   |   | 12-11-<br>2010                    | 28-08-<br>2022        |                   |  | 1  | 0  | 1   | 0  |                                      |                                      |
| 3  | Yes  | 14-09-<br>2020                              | 02-09-<br>2015                    | 02-09-<br>2020        |                   | 97   | 1  | 1  | 1   | 1  |                                      |                                      |
| 4  | Yes  | 28-09-<br>2022                              | 28-08-<br>2017                    | 28-08-<br>2022        |                   | 72   | 1  | 1  | 1   | 0  |                                      |                                      |
| 5  | Yes  | 24-09-<br>2021                              | 19-10-<br>2015                    | 19-10-<br>2020        |                   | 95   | 1  | 1  | 2   | 1  |                                      |                                      |
| 6  | NA   |   | 29-12-<br>2020                    | 29-12-<br>2020        |                   | 33   | 1  | 1  | 0   | 0  |                                      |                                      |

|                        | Text Block  |
|------------------------|---|
| Textual Information(1) | The Board of Directors of the Company consists of 6 Directors out of which 4 are Non-Executive Independent Directors and 2 are Executive Directors. Company also have two women director. |

| Au | dit Committ   | ee Details                  |   |                         |                     |                      |         |
|----|---|-----------------------------|---|-------------------------|---------------------|----------------------|---------|
|    |   | Yes                         |   |                         |                     |                      |         |
| Sr | Sr DIN Name of Committee members Category 1 of direct |                             | Category 1 of directors                 | Category 2 of directors | Date of Appointment | Date of<br>Cessation | Remarks |
| 1  | 00089075  | ASHISH NAVNITLAL<br>SHAH    | Executive Director                      | Member                  | 19-10-2015          |                      |         |
| 2  | 03548180  | RAJAN BABUBHAI<br>MEHTA     | Non-Executive -<br>Independent Director | Chairperson             | 19-10-2015          |                      |         |
| 3  | 02740504  | BINAL BHUKHANWALA<br>GANDHI | Non-Executive -<br>Independent Director | Member                  | 28-08-2017          |                      |         |

| No | mination and   | d remuneration committee      |   |             |                     |                      |         |
|----|--|-------------------------------|---|-------------|---------------------|----------------------|---------|
|    | Wh   | ether the Nomination and remu | egular Chairperson                      | Yes         |                     |                      |         |
| Sr | Sr DIN Name of Committee Category 1 of directors directors |                               |   |             | Date of Appointment | Date of<br>Cessation | Remarks |
| 1  | 02740504   | BINAL BHUKHANWALA<br>GANDHI   | Non-Executive -<br>Independent Director | Chairperson | 28-08-2017          |                      |         |
| 2  | 07265777   | DEVANSHU<br>RASHMIKANT MEHTA  | Non-Executive -<br>Independent Director | Member      | 19-10-2015          |                      |         |
| 3  | 03548180   | RAJAN BABUBHAI<br>MEHTA       | Non-Executive -<br>Independent Director | Member      | 19-10-2015          |                      |         |

| Sta | Stakeholders Relationship Committee                           |                              |  |                         |                        |                      |         |  |  |  |  |
|-----|---|------------------------------|--|-------------------------|------------------------|----------------------|---------|--|--|--|--|
|     | ,   |                              |  |                         |                        |                      |         |  |  |  |  |
| Sr  | DIN Name of Committee Mumber Mame of Committee Mumber Categor |                              | Category 1 of directors                          | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |
| 1   | 00089161  | HENA ASHISH SHAH             | Executive Director                               | Member                  | 19-10-2015             |                      |         |  |  |  |  |
| 2   | 07265777  | DEVANSHU<br>RASHMIKANT MEHTA | Non-Executive - Independent Director Chairperson |                         | 19-10-2015             |                      |         |  |  |  |  |
| 3   | 03548180  | RAJAN BABUBHAI<br>MEHTA      | Non-Executive -<br>Independent Director          | Member                  | 19-10-2015             |                      |         |  |  |  |  |

| Ris | Risk Management Committee |                           |                         |                         |                     |                      |         |  |  |  |
|-----|---------------------------|---------------------------|-------------------------|-------------------------|---------------------|----------------------|---------|--|--|--|
|     |                           | Whether the Risk Manage   |                         |                         |                     |                      |         |  |  |  |
| Sr  | DIN<br>Number             | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of<br>Cessation | Remarks |  |  |  |

| Co | Corporate Social Responsibility Committee |                              |   |                         |                        |                      |         |  |  |  |  |  |
|----|---|------------------------------|---|-------------------------|------------------------|----------------------|---------|--|--|--|--|--|
|    | Wheth                                     |                              |   |                         |                        |                      |         |  |  |  |  |  |
| Sr | DIN<br>Number                             | Name of Committee members    | Category 1 of directors                 | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |
| 1  | 00089075                                  | ASHISH NAVNITLAL<br>SHAH     | Executive Director                      | Chairperson             | 04-05-2017             |                      |         |  |  |  |  |  |
| 2  | 00089161                                  | HENA ASHISH SHAH             | Executive Director                      | Member                  | 04-05-2017             |                      |         |  |  |  |  |  |
| 3  | 07265777                                  | DEVANSHU<br>RASHMIKANT MEHTA | Non-Executive -<br>Independent Director | Member                  | 04-05-2017             |                      |         |  |  |  |  |  |

| Ot | Other Committee |                           |                         |                         |                         |         |  |  |  |
|----|-----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|--|--|--|
| Sr | DIN Number      | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |  |  |  |

|                | Annexure 1   |                 |                                       |  |   |   |   |   |  |
|----------------|--|-----------------|---------------------------------------|--|---|---|---|---|--|
| An             | nexure 1   |                 |                                       |  |   |   |   |   |  |
| III.           | Meeting of Bo  | oard of Direct  | ors                                   |  |   |   |   |   |  |
| Di             | Disclosure of notes on meeting of board of directors explanatory |                 |                                       |  |   |   |   |   |  |
| onsecutive (in |  | between any two | Notes for<br>not<br>providing<br>Date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present* (All directors including Independent Director) | No. of Independent Directors attending the meeting* |   |  |
| 1              |  | 04-07-2023      |                                       |  | Yes   | 6   | 5   | 3 |  |
| 2              |  | 10-08-2023      |                                       |  | Yes   | 6   | 6   | 4 |  |

# Annexure 1

### **IV. Meeting of Committees**

| Disclosure of notes on meeting of committees explanatory |   |   |   |                         |                                       |  |  |  |  |  |
|--|---|---|---|-------------------------|---------------------------------------|--|--|--|--|--|
| Sr   | Name of<br>Committee                      | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of members attending the meeting (other than Board of Directors) |
| 1  | Audit<br>Committee                        | 10-08-2023  |   |                         |                                       | Yes  | 3  | 3  | 2  | 4  |
| 2  | Stakeholders<br>Relationship<br>Committee | 10-08-2023  |   |                         |                                       | Yes  | 3  | 3  | 2  | 1  |

|    | Annexure 1   |                               |  |  |  |
|----|--|-------------------------------|--|--|--|
| V. | V. Related Party Transactions  |                               |  |  |  |
| Sr | Subject  | Compliance status (Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |
| 1  | Whether prior approval of audit committee obtained   | Yes                           |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | Yes                           |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                           |  |  |  |

|    | Annexure 1  |                            |  |  |  |
|----|---|----------------------------|--|--|--|
| VI | . Affirmations  |                            |  |  |  |
| Sr | Subject   | Compliance status (Yes/No) |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                        |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee   | Yes                        |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                    | Yes                        |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                    | Yes                        |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | NA                         |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                               | Yes                        |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                   | Yes                        |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                        |  |  |  |

|    | Annexure 1        |                       |  |
|----|-------------------|-----------------------|--|
| Sr | Subject           | Compliance status     |  |
| 1  | Name of signatory | ASHISH NAVNITLAL SHAH |  |
| 2  | Designation       | Managing Director     |  |

|    | Annexure III   |  |                                  |  |  |  |
|----|--|--|----------------------------------|--|--|--|
| Ш  | . Affirmations   |  |                                  |  |  |  |
| Sr | Particulars  | Regulation<br>Number                       | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |  |
| 1  | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                      | Yes                              |  |  |  |
| 2  | Presence of Chairperson of Audit Committee at the Annual<br>General Meeting  | 18(1)(d)                                   | Yes                              |  |  |  |
| 3  | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                      | Yes                              |  |  |  |
| 4  | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting  | 20(3)                                      | Yes                              |  |  |  |
| 5  | Disclosure of the Secretarial Audit Report of the listed entity and the material subsidiaries in the Annual Report   | 24A(1)                                     | Yes                              |  |  |  |
| 6  | Submission of Annual Secretarial Compliance Report   | 24A(2)                                     | Yes                              |  |  |  |
| 7  | Whether "Corporate Governance Report" disclosed in Annual Report   | 34(3) read with<br>para C of Schedule<br>V | Yes                              |  |  |  |
|    | Any other information to be provided   |  | Textual Information              | i(1)   |  |  |

|                        | Text Block   |
|------------------------|--|
| Textual Information(1) | In Point 5, Company has disclosed Secretarial Audit Report in Annual Report but haven't disclosed details of material subsidiary as Company has no material subsidiary as on the date of report. |

|   | Annexure III      |                       |  |
|---|-------------------|-----------------------|--|
| 1 | Name of signatory | ASHISH NAVNITLAL SHAH |  |
| 2 | Designation       | Managing Director     |  |

| Additional Half yearly Disclosure |                        |  |
|-----------------------------------|------------------------|--|
| Applicability of disclosure       | Not Applicable         |  |
| Reason for Non Applicability      | Textual Information(1) |  |

| Text Block             |   |  |  |  |
|------------------------|---|--|--|--|
| Textual Information(1) | Company has not entered into any transaction of any loan or any other form of debt advanced, any guarantee, comfort letter or any security provided directly or indirectly to promoter of any other entity controlled by them, to any promoter group or any other entity controlled by them, to Directors (including relatives) or any other entity controlled by them or to KMPs or any other entity controlled by them. |  |  |  |

# **Details of Cyber security incidence**

Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter

No

|                       | Signatory Details     |
|-----------------------|-----------------------|
| Name of signatory     | ASHISH NAVNITLAL SHAH |
| Designation of person | Managing Director     |
| Place                 | AHMEDABAD             |
| Date                  | 04-10-2023            |